

**AGENDA FOR THE BOARD OF SELECTMEN**  
**TOWN OF WINCHESTER, NH**

**Wednesday**  
**September 21, 2016**  
**7:00 PM**

1. Business
2. Office Documents
3. Open to the Floor – 15 minutes open to the public
4. Any Other Business that may come before the Board
5. Ex Officio Reports
6. Non-Public Session under RSA 91-A:3II as necessary
7. Adjourn Meeting